STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

K. 94.

C. 7 C. 7 7 7 8 # 16.50 See Act No.000 Section 1



KNOW ALL MEN BY THESE PRESENTS, that I, Chas. A. Mundy

in consideration of Fifteen Thousand (\$15,000.00)

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Juanita Jones.

All that piece, parcel or lot of land situate, lying and being on the westerly side of Cashmere Drive near the city of Greenville, in the county of Greenville, state of South Carolina, being known and designated as Lot No. 100 according to plat of Pine Hill Village prepared by R. K. Campbell, on November 30, 1960 as recorded in the RMC Office for Greenville County, S. C. in Plat Book "QQ" at page 169 and having according to said plat the following metes and bounds. to-wit:

Beginning at an iron pin on the westerly side of Cashmere Drive at joint corner of lots 100 and 101 and running along the joint line of the said lots N. 86-45 W. 92 feet to an iron pin at joint rear corner of Lots 100 and 101 and 102; thence along the rear line of Lot 102 N. 31-46 W. 75.1 feet to an iron pin at joint rear corner of Lots 99 and 100; thence along the joint line of said lots S. 88-19 E. 147.1 feet to an iron pin at joint front corner of the said lots on the westerly side of Cashmere Drive; thence along said Cashmere Drive S. 0-02 W. 11.5 feet to an iron pin; thence further along said Cashmere Drive S. 3-15 W. 73.5 feet to an iron pin at joint front corner of Lots 100 and 101. the point of beginning.

This is the same lot conveyed to grantor by Lanco, Inc. by deed recorded Oct. 27, 1967 in deed vol. 831 page 476 of the RMC Office for Greenville County, S. C. and is conveyed subject to existing rights of way, easements and reservations as well as restrictions recorded in the said RMC Office in Deed Vol. 665 at page 465.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	30	day of April 1968 a	_
SIGNED, sealed and delivered in the presence of:		Mar. a. Millmily	∠(SEAL)
Markellin			(SEAL)
- Benobia Car			_(SEAL)
			(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named scribed above witnessed the execution thereof.

SWORN to before me this 30	day of	April	-	· 19 1/8 .	
Notary Public for South Carolina.		(SEAL)		Denolin Corl	
MY COMMISSION EXPIRES JANUARY 1, 19	71				

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

ises within mentioned and released.					and onigoral life premis
GIVEN under my hand and seal this 30			· -		
day of April	1 9 68.		Carl	mine	D. Mundy
morrighing		_(SEAL)			
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 71		_(0271)			
RECORDED this 2, day of May	<u>.</u>	19 <u>68</u> , at_	2:10	P.M., No	28411

15-7-WG25-1-100